**

**Nonpoint Source Pollution Management Project**

**2014 Proposal Application**

***Application Form***

The following information and formatting is required for all proposals. Failure to use the following forms in the prescribed formats and to furnish the information requested may disqualify the proposal. If these requirements cannot be addressed with existing information, a plan and schedule describing how the requirements will be met in the early phases of the project must be included.

* The proposal application MUST be submitted on these forms. If necessary, additional forms are available online at http://deq.ne.gov
* Item #6, Budget Summary, is an estimated range and will be finalized at a later time.
* Item # 9, the *brief* project overview, should not be longer than the space provided.
* The *Instructions for Completing the NPS Proposal Application* may offer additional information for completing these forms.
* Read the Request for Proposals carefully.
* Complete the Proposal Application Forms in their entirety including a DUNS number.
* A confirmation e-mail will be sent after NDEQ receives the proposal. Please contact Linda Rohn at (402) 471-3098 if you do not receive a confirmation e-mail after submitting a proposal.

Submit **One Hard Copy** of the proposal by **4pm Sept. 2, 2014** to:

Nonpoint Source Program

Nebraska Department of Environmental Quality

1200 N Street, Suite 400

P.O. Box 98922

Lincoln, NE. 68509

**2014 NPS PROPOSAL APPLICATION FORMS**

**1. Project Title:**

|  |
| --- |
| **2. Sponsor Contact Information** |
| Organization  |  |
| DUNS # |  |
| Street Address |  |
| City |  |
| State Zip |  |
| Primary Contact  |  |
| Phone Number |  |
| E-mail Address |  |

|  |  |  |
| --- | --- | --- |
| **3. Partners** |  |  |
| **Organization** | **Contact Name** | **Phone Number** |
|  |  |  |
|  |  |  |
|  |  |  |

|  |
| --- |
| **4. Project Location (closest city):**  |

|  |
| --- |
| **5. Project Period (month/year) : Start Date: End Date:** |

|  |
| --- |
| **6. Budget Summary** |
| **Source** | **Dollar Amount**  |
| 319 Funds  | $ |
| Non-Federal Funds | $ |
| Other Federal Funds | $ |
| Total | $ |

|  |
| --- |
| **7. Project Type (Check One)** |
| [ ]  | Watershed | [ ]  | Local Outreach |
| [ ]  | Waterbody | [ ]  | Statewide Outreach |
| [ ]  | Groundwater Area |  |  |

**8. Has the sponsor received any previous Section 319 Grants?** [ ]  **YES** [ ]  **NO**

**9.**  In **the space below** provide a brief overview of the project for which you seek funding. Fit this overview within the box below. If you are asking for 319 Funds for only a portion of the overall project, indicate the components for which you seek funding.

**10. Budget**

|  |  |
| --- | --- |
| **BUDGET****CATEGORY** | **SOURCE of FUNDS** |
| **Section 319 Funds** | **Other Federal Funds 1** | **Non-Federal Funds 2** | **TOTAL** |
| Personnel  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Material & Supplies |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Travel |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Equipment |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Contractual |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
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|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **TOTALS** | $ | $ | $ | **$** |

1. **Sources of Other Federal Funding**

|  |  |
| --- | --- |
| **Name** | **Amount $** |
|  |  |
|  |  |
|  |  |
|  |  |

1. **Sources of Non-Federal Funding**

|  |  |
| --- | --- |
| **Name** | **Amount $** |
|  |  |
|  |  |
|  |  |
|  |  |

**11. Project Description (Use either Format 1 or 2 depending on your project type)**

**(Please attach your description to the Proposal Application Forms)**

In five pages or less, provide a discussion of your project. Be sure to cover the points specified in the instructions.

**12. Project Map**

One page, single-sided, map of project area (if applicable).